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# GOVERNMENT DEGREE COLLEGE RAVULAPALEM

**NAAC Accredited with 'B' Grade (2.61 CGPA)**

(Affiliated to Adikavi Nannaya University)

Beside NH-16, Main Road, Ravulapalem-533238, East Godavari Dist., A.P., INDIA.

E-Mail: [jkrjyec.ravulapalem@gmail.com](mailto:jkrjyec.ravulapalem@gmail.com), Tel: 08855-257061

ISO 50001:2011 , ISO 14001:2015 , ISO 9001:2015 Certified College



# THE RAVULITE 2021

# THE RAVULITE-2021

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**B.SRINIVASA RAO**, Lecturer in Mathematics

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### EDITORIAL

The hardest years of the twenty-first century have been 2020 and 2021. The covid-19 pandemic has forced us to face our darkest fears, including losing our loved ones, losing our jobs, and losing our way of life altogether. Our educational systems have been severely harmed by the requirement of physical separation. The idea that people should interact with one another to foster the best aspects of what it is to be a human is the foundation of educational institutions.

Such a chance was brutally destroyed by the pandemic. The pandemic exposed the frailty of our worlds while also forcing us to think and act creatively in order to deal with the unexpected circumstances. It has been a heartbreaking journey filled with loss, but it has also been a story of tenacity and the triumph of the human spirit's unbreakable will to live and prosper. At GDC, Ravulapalem, the three-month lockdown's negative effects were offset by frenzied online activity that helped things return to normal. Since early August 2020, the college has seamlessly switched to an online format. On Microsoft teams, classes got underway in earnest. The change was made feasible by the college administration, which was led skilfully by our Principal Dr.C.Krishna. We were completely prepared to operate in the digital world thanks to the vice principal, heads of the departments, and a core group of helpful faculty members and supporting staff.

The college successfully used the online format for both the admissions process and the exams for the last semester. The digital mode has given students and teachers a valuable opportunity to continue the teaching-learning process during such challenging times, even while it does not completely replace offline instruction. It is admirable that the pupils embraced the virtual teaching with such enthusiasm.

**The Ravulite-2021** is a chronicle of our combined struggles and victories in ensuring access to a high-quality education during the pandemic. It stands for our mission's vow to overcome obstacles and lend a helping hand to those in need while remaining devoted to its pedagogical foundation. It is noteworthy how hard the college worked to help those who were negatively impacted by the covid-19 pandemic. The challenging spirit emerged even while the world stood still, and it continues to serve as a national model for high-quality higher education. Without the tireless work of the members of the magazine committee and the student editing team, putting together this magazine would have been a difficult challenge. I strongly hope that the offline experience will improve in **The Ravulite-2022**.

**G.SONI**

**Convener, Magazine Committee**

**The Ravulite - 2021**

## COLLEGE PRAYER SONG

జయోస్తు దిగ్విజయోస్తు మా చల్లని చదువుల తల్లికి  
బంగారు భవితను అందించి కరుణించు కల్పవల్లికి  
కోనసీమ ముఖద్వారములో నవ భాస్కర తేజానికి  
మా భాగ్య విధాత రావులపాలెం ప్రభుత్వ డిగ్రీ కళాశాలకి

“ జయోస్తు దిగ్విజయోస్తు ”

పావన గౌతమిప్రవహించే ప్రసిద్ధ తీరమున  
వేదనాదములు వినిపించే విశిష్ట దామమున  
సిరి సంపదలను కురిపించే హరిత వనములోన  
నవచరిత్ర సృషించగా గణ ప్రశస్తినిందించగా  
వరంగా వెలసిన సారథికి సకల కళావిసారథికి

“ జయోస్తు దిగ్విజయోస్తు ”

ఆదిత్యం సౌశీల్యంగా వెలుపు నేల పైన  
ఆధ్యాత్మికత ప్రేరణగా వెలుగు ధరణిలోన  
ఆంధ్ర సంస్కృతికి కేంద్రంగా నిలుచు గడ్డపైన  
అభ్యుదయం సాగించగా అభివృద్ధిని సాధించగా  
దారి చూపు రథసారథికి విన్నూత్న వికాస వారథికి

“ జయోస్తు దిగ్విజయోస్తు ”

సాధికారతను అందించే సర్వోన్నత విద్యులతో  
నవకల్పనలను సాధించే పరిశోధన తత్వంతో  
అన్ని రంగముల అగ్రగామిగా నిలిచే ప్రేరణతో  
గురువుల యజ్ఞం సాగగా విద్యార్థులు తపము ఫలించగా  
సంతసమందు సరస్వతికి సమ సమాజ సంధాయనికి

“ జయోస్తు దిగ్విజయోస్తు ”

## College History

Government Degree College, Ravulapalem has been started on 31-08-1981 in a small Zilla Parishad Elementary School Building. Sri Padala Bhaskara Reddy was the then president of the College Development Committee. B.A., and B.Com., and B.Sc., courses have been sanctioned with a strength of 80 in each class. From its inception, rule of reservation in the admissions has been scrupulously followed and no student has been denied of seeking admission.

Since its inception in 1981, the institution has been enjoying the confidence and laurel of parent community and other state holders for its innovative practices in devising and deploying pedagogy and infrastructure in making students globally competitive.

**UG PROGRAMMES : 8**

**PG PROGRAMMES : 3    M.Sc ( Computer Science), M. Com  
& M.A (Political Science)**

### **Pedagogy**

The college has good academic facilities and is committed to provide excellent education for the success of every student. Top priority is placed on high quality education and support and guidance to students in their academic and personal development. Students are motivated through counselling for better results. The students are given assignments and class tests on regular basis to prepare them for their End-Semester examination. Students' seminars are conducted so as to build confidence and develop stage presence in the students.

### **Facilities**

- Jawahar Knowledge Center and Center for Capacity Building
- e-enabled library
- Digital Classrooms
- Virtual Classrooms
- Solar Power Plant and RO Plant
- The Centre for Research in Nano and Advanced Materials (CERNA)
- Well Ventilated Classrooms
- Gymnasium

## Principal's Foreword

The College Magazine "**THE RAVULITE-2021**," which has been much anticipated, is being published by the College Magazine Committee, which makes me delighted. As you are aware, the holistic development of college students extends beyond formal education systems or classroom instruction. Therefore, every effort to provide students with a variety of options while also assisting them in developing and reaching their full potential is always appreciated. Our magazine **The Ravulite** gives students and faculty a platform for their creativity, self-expression, educational opportunities, and even an identity they can be proud of by taking on the writing challenge. In the competitive world of today, when young people tend to be sucked in by social media and networking that is so alluring and addicting, such an opportunity becomes crucial. This, however, is not a substitute for the human mind, which must be engaged in ongoing reflection on oneself, one's environment, and one's nation. This magazine allows its readers to delve into and appreciate new voices, at times creative expressions and opinions of the budding poets, writers and essayists. Congratulations are due to all the staff, participants and students. I believe that by sharing my views, other students will be inspired and driven to improve their writing and presentation skills. I'm excited for all of the students and faculty to excel in their individual disciplines and make our college a prestigious organisation. Never forget, dear pupils, that great minds and personalities rose to the occasion of their times to become models and trend-setters in nearly every sphere of life and knowledge. In reality, they stated that the people of the country determine its fate. I commend the entire Editorial Team, which is chaired by **Ms. G. Soni**, the Convenor of the Magazine Committee for putting together this issue of **THE RAVULITE-2021**.

Best Wishes,  
**Dr. C.KRISHNA**  
Principal and Chairperson



## FACILITIES IN THE COLLEGE







**The Release of College Admission Brochure: 2022-23**







## Articles & Artworks

### **LITERARY LIFE OF MAN**

The books are the world. Literature is life. We are a part of it. Understanding human interactions and bonds is necessary if we want to live among them. They cannot be made into laws. They don't develop like flowers and trees do. In laboratories and test tubes, they cannot be cultured. Humans are composed of links, sentiments, rights, obligations, emotions, values, senses, and sensibilities. We have numerous gifts from God. Impressions and expressions are gifts from nature, and man has used them to create a beautiful world. That's the universe of art. It includes dance, music, painting, and literature. If we pay close attention to how life is changing, we can comprehend it. The changes in life are influenced by our dietary habits. Human values are essential to our way of life. Literature and art both express all of these. Expression enhances a person's style both figuratively and culturally. There is no time to think, feel, or express oneself in today's world. These, in my opinion, are the three qualities that distinguish a man from a good person.

**S.VIJAYA LAKSHMI, Lecturer in English**

### **A HOPEFUL EXPECTANCE**

A positive expectation that the life of deception and destruction will come to an end, A positive expectation for the cessation of the envious and prejudiced mentality, Expecting with hope that justice, integrity, and trust will once again prevail,

A happy anticipation of the cessation of freedom's blatantness and arrogance, A positive expectation for the end of humanity's suffering from starvation,

A constructive expectation for overcoming the insurmountable barriers of moral decay, an optimistic expectation for the restoration of divine authority and philosophy,

A positive expectation for the resurgence of positive anticipation in human thought, Let there be recognition of this intrinsic, universal human yearning, let there be fulfilment of this ever-desired hopeful expectation.

**G.SONI, Head, Department of English**

### **I'M UNIQUE**

I come with no wrapping or pretty pink bows I'm who I'm, from my head to my toes.

I tend to get loud when I'm speaking to my mind Even a little crazy some of the time

I try to stay strong when pain knocks me down

And the time that I cry is when no one's around

'To error is human' that's what they say Well, tell me who is perfect anyway?

**A.Veerababu, I B.Sc(MPCS)**

### **STRANGE WORDS**

Some people have the fancy of learning strange words. When we learn them we have the urge to use them. When we don't find the occasion we forcibly want to show them to our friends and in this process we will be estranged from them. Some of these words are in the dictionary and some from recent films.

- |  |  |
|--|--|
| 1. Anencephalous - Absence of a brain.                 | 12. Kerfuffle - A mild scandal, commotion or fuss.               |
| 2. Borborygmus - Stomach rumbling.                     | 13. Klutz- A clumsy or foolish person.                           |
| 3. Brouhaha - An uproar or noisy response.             | 14. Lickety-split - As quickly as possible.                      |
| 4. Canoodle - Hugging and kissing.                     | 15. Lollygag - To dawdle or spend time aimlessly.                |
| 5. Cantankerous - Bad tempered or grumpy.              | 16. Mollycoddle - To treat someone leniently.                    |
| 6. Crudivore - Someone who eats raw food.              | 17. Pratfall - A fall on the buttocks or an embarrassing action. |
| 7. Discombobulate - To confuse someone.                | 18. Rambunctious - Uncontrollably excitable or exuberant.        |
| 8. Doozy -Something really good.                       | 19. Shenanigan- Silly behaviour                                  |
| 9. Fartlek - A training system for runners.            | 20. Skulduggery - Deception or trickery.                         |
| 10. Flummox - To perplex or bewilder.                  |  |
| 11. Gobbledygook- Meaningless or nonsensical language. |  |

**M.Harika Gangotri, I B.Sc(MPCS)**



### **DIGITAL EDUCATION-THE NEED OF THE HOUR**

Philanthropist, poet, novelist and humanist as well as the first Nobel laureate of Asia, Rabindranath Tagore believed that education was not confined within the four walls or a classroom, rather lay beyond those walls in the gathering of personal experiences and an individual's willingness to learn. Taking a page out of his book, the movement from the classroom to the online platform amidst the pandemic has not been an easy transition; however, it is perhaps the necessary first step towards education in 'the new normal'.

Nevertheless, is this form of education really the need of the hour? Does a student really need to sit in front of an online medium for hours on end, which by the end of the day leads to a damaging effect on the mind as well as psychological anguish? Being a student myself, I believe that most things when done in limits can have a beneficiary effect, but when done in excess can lead to severe issues with disparaging effects on both the mind and the body.

Needless to say, the online medium has a lot of advantages that the physical classrooms cannot provide at the moment. It enables for a continuity of discussion beyond the single faceted approach in the classrooms, allows the professors to interact and engage as would have been the case in a physical classroom, enabling environmental-friendly ways of discussions and discourse, all the while sitting in the comfort of one's homes. The digital platforms provide for an epistemological space where concepts get the opportunity to flourish without hampering the formal discipline generally associated with formal classes.

With the profundity of all knowledge available just a click away and the world making a move from the physical plane to the network terrain, these online classes have helped in opening up a new perspective towards the world with the online platforms making an engrossing simulation of the physical classroom, complete with the professors and friends. This steady movement has been a welcome relief with several institutions making the attempt to move their resources online in order to facilitate the seamless transference without hindering the education process. Equitable access to all forms of study materials accounts for equality of opportunity, which can also be interpreted as a form of waste-free education- one that is not dependent on the reckless felling of trees for the publication of books. By making resources online, certain institutions have ensured the prevention of deterioration in the quality of education imparted.

While the positive impacts of digitalized education are indeed undeniable, very often the practical issues are ignored. Excessive screen time, be it for online classes or reading online resources takes a toll on the eyes at the end of the day, and its negative effects on the mind cannot be denied. Further, immoderate submission of assignments based on unrealistic deadlines becomes an issue, at least in the online medium, not to mention that the regular conduct of exams makes the online environment more stressful than enjoyable for the learners. It goes without mentioning that various connectivity issues as well as technical difficulties faced by students need proper addressing, which will allow for an uninterrupted learning platform.

Hence, while on one hand the online classes have come in as a breath of fresh air, it is imperative it remains the same without posing an additional burden on the students. In the modern day scenario, where anxiety and stress are predominant forces in an individual's mind, primary care should be dedicated to the mental health of the students with an attempt to impart quality education in the best possible method. As such it becomes integral to strike a balance between the digitization of education and the catering of the need of the mental faculties of a student.

**U.SUBHASHINI, Head, Department of Computer Applications**

### **TRANSFORMING DREAMS INTO REALITIES**

"Dream is not that which you see while sleeping, it is something that does not let you sleep."  
- APJ ABDUL KALAM

Dreams are lively expressions of your desires, goals, ambitions and aspirations. With the steam of constant exertion and perspiration, you can easily propel them to astounding levels of fulfilment. Dreams can never be bad if they can ensure your purity, integrity, and right priority.

Many live and die in their world of unfulfilled dreams, all because they aren't prepared to exert a bit of sweat. For them, dreams are merely pleasures. Such dreams to which they don't attempt to give their breath of fulfilment are not only useless but also dangerous.

Hence decide to sow your dreams in the soil of perseverance, pour your sweat, shower your care, apply the manure of hope, supply the sunshine of exertion, drive away from the beast of despair, soon you will see your dreams bloom into sparkling realities!

If you persevere in doing so, you are bound to encounter success after success, wonder after wonder, marvel after marvel and victory after victory. Snares will tremble before you. Hurdles will stumble at your approach. Difficulties will flee from you. Hence, do not hesitate to dream. Rather, remember, all successes were initially only dreams.

People talk about dream houses. It only proves the fact that unless one dreams of a house passionately, one cannot plan for it, save for it, struggle for it, sacrifice for it, sweat for it and finally possess it. It's time to build up your own world of dreams. But don't stop there, promptly resolve to put up a relentless struggle to transform those dreams into amazing realities!

**G.SONI, Head, Department of English**

### **NAMES OF MONTHS**

Names of months always puzzled me right from my first class onwards. When I asked my teachers at school, I got a nice thrashing. In my intermediate course too I had a bitter experience. When I was in my BA class I heard from my teacher that there is a fable behind each month. Upon my teacher's advice I browsed the internet and got clarified about the origin of the names of months.

#### **JANUARY**

Named for the Roman god Janus, protector of gates and doorways. Janus is depicted with two faces, one looking into the past, the other into the future.

#### **FEBRUARY**

From the Latin word februa, "to cleanse." The Roman Februalia was a month of purification and atonement.

#### **MARCH**

Named for the Roman god of war, 'Mars. This was the time of year to resume military campaigns that had been interrupted by Winter.

#### **APRIL**

From the Latin word aperio, "to open (bud), because plants begin to grow in this month.

#### **MAY**

Named for the Roman goddess 'Maia', who oversaw the growth of plants. Also from the Latin word maiores, "elders, who were celebrated during this month.

#### **JUNE**

Named for the Roman goddess 'Juno', patroness of marriage and the well-being of women. Also from the Latin word juvenis, young people.

#### **JULY**

Named to honor Roman dictator 'Julius' Caesar (100 B.C.-44 B.C.). In 46 B.C., Julius Caesar made one of his greatest contributions to history: With the help of Sosigenes, he developed the Julian calendar, the precursor to the Gregorian calendar we use today.

#### **AUGUST**

Named to honor the first Roman emperor (and grandnephew of Julius Caesar), 'Augustus' Caesar (63 B.C.-A.D. 14).



### SEPTEMBER

From the Latin word 'septem', "seven," because this had been the seventh month of the early Roman calendar.

### OCTOBER

From the Latin word 'octo', "eight," because this had been the eighth month of the early Roman calendar.

### NOVEMBER

From the Latin word 'novem', "nine, because this had been the ninth month of the early Roman calendar.

### DECEMBER

From the Latin word 'decem', "ten," because this had been the tenth month of the early Roman calendar.

**G. Prameela Nissi, I B.Sc(MPC)**

### **MY INSPIRATION: SWAMI VIVEKANANDA**

Swami Vivekananda catches the attention of the young one in fancy dress show and another when one gets his book as prize in elocution. 'Tolerance' and 'universal acceptance' are the two things that give peace. The world is full of so many religions. There were wars between religions in history. One wants to convert the other into his religion. Is this the aim of all religions? Swami Vivekananda in his Chicago address dealt about this problem. "Each must assimilate the spirit of the others and yet preserve his individuality and grow according to his own law of growth." If all are aware of this fact there will be no conversions and bloodshed in this world. Here's the famous speech by Swami Vivekananda.

#### **Welcome Address- Chicago, Sept 11, 1893**

Sisters and Brothers of America, It fills my heart with joy unspeakable to rise in response to the warm and cordial welcome which you have given us. I thank you in the name of the most ancient order of monks in the world; I thank you in the name of the mother of religions, and I thank you in the name of millions and millions of Hindu people of all classes and sects.

My thanks, also, to some of the speakers on this platform who, referring to the delegates from the Orient, have told you that these men from far-off nations may well claim the honour of bearing to different lands the idea of toleration. I am proud to belong to a religion which has taught the world both tolerance and universal acceptance. We believe not only in universal toleration, but we accept all religions as true. I am proud to belong to a nation which has sheltered the persecuted and the refugees of all religions and all nations of

the earth. I am proud to tell you that we have gathered in our bosom the purest remnant of the Israelites, who came to Southern India and took refuge with us in the very year in which their holy temple was shattered to pieces by Roman tyranny. I am proud to belong to the religion which has sheltered and is still fostering thee remnant of the grand Zoroastrian nation. I will quote to you, brethren a few lines from a hymn which I remember to have repeated from my earliest boyhood, which is every day repeated by millions of human beings: "As the different streams having their sources in different paths which men take through different tendencies, various though they appear, crooked or straight, all lead to Thee."

The present convention, which is one of the most august assemblies ever held, is in itself a vindication, a declaration to the world of the wonderful doctrine preached in the Gita: Whosoever comes to Me, through whatsoever form, I reach him; all men are struggling through paths which in the end lead to me." Sectarianism. Bigotry, and its horrible descendant, fanaticism, have long possessed this beautiful earth. They have filled the earth with violence, drenched it often and often with human blood, destroyed civilization and sent whole nations to despair. Had it not been for these horrible demons, human society would be far more advanced than it is now. But their time is come; and I fervently hope that the bell that tolled this morning in honor of this convention may be the death-knell of all fanaticism, of all persecutions with the sword or with the pen, and of all uncharitable feelings between persons wending their way to the same goal.

The World's Parliament of Religions has become an accomplished fact, and the merciful Father has helped those who laboured to bring it into existence, and crowned with success their most unselfish labour.

My thanks to those noble souls whose large hearts and love of truth first dreamed this wonderful dream and then realized it. My thanks to the shower of liberal sentiments that has overflowed this platform. My thanks to this enlightened audience for their uniform kindness to me and for their appreciation of every thought that tends to smooth the friction of religions. A few jarring notes were heard from time to time in this harmony. My special thanks to them, for they have, by their striking contrast, made general harmony the sweeter.

Much has been said of the common ground of religious unity. I am not going just now to venture my own theory. But if anyone here hopes that this unity will come by the triumph of any one of the religions and the destruction of the others, to him I say, "Brother, yours is an impossible hope." Do I wish that the yours is an impossible hope. Do I wish that the Christian would become Hindu? God forbid. Do I wish that the Hindu or Buddhist would become Christian? God forbid.

The seed is put in the ground, and earth and air and water are placed around it. Does the seed become the earth, or the air, or the water? No. It becomes a plant. It develops after the law of its own growth, assimilates the air, the earth, and the water, converts them into plant substance, and grows into a plant.

Similar is the case with religion. The Christian is not to become a Hindu or a Buddhist, nor a Hindu or a Buddhist to become a Christian. But each must assimilate the spirit of the others and yet preserve his individuality and grow according to his own law of growth.

If the Parliament of Religions has shown anything to the world, it is this: It has proved to the world that holiness, purity and charity are not the exclusive possessions of any church in the world, and that every system has produced men and women of the most exalted character. In the face of this evidence, if anybody dreams of the exclusive survival of his own religion and the destruction of the others, I pity him from the bottom of my heart, and point out to him that upon the banner of every religion will soon be written in spite of resistance: "Help and not fight," "Assimilation and not Destruction," "Harmony and Peace and not Dissension.

**S.CHINA BABU, Head, Department of Economics**

### **FUNNY ENGLISH**

English is a dreadful language. Its spelling is different from pronunciation. We do not learn the logic of pronunciation in regular English classes. Once I attended a certificate course in English. There I saw a poem on pronunciation which showed the difficulty in learning the language. An Englishman says that 'at fifty five he is still learning the language'. It's fun to read it again and again.

#### **Fun Poem about Pronunciation**

I take it you already know

Of tough and bough and cough and dough?

Others may stumble, but not you

On hiccough, thorough, slough, and through.

Well don't! And now you wish, perhaps,

To learn of less familiar traps.

Beware of heard, a dreadful word

That looks like beard but sounds like bird.

And dead: it's said like bed, not bead,

For goodness sake don't call it deed!

Watch out for meat and great and threat

(They rhyme with suite and straight and debt)..



A moth is not a moth as in mother  
Nor both as in bother, nor broth as in brother,  
And here is not a match for there,  
Nor dear and fear, for bear and pear  
And then there's dose and rose and lose  
Just look them up and goose and choose  
And cork and work and card and ward  
And font and front and word and Sword  
And do and go, then thwart and cart,  
Come, come! I've hardly made a start.  
A dreadful Language? Why man alive!  
I learned to talk it when I was five.  
And yet to write it, the more I tried,  
I hadn't learned it at fifty-five.

**G. DURGA VENKATA RAMANA, I B.Sc(IOT)**

### **MY STAY AT COLLEGE**

My college is not just a college to me, it means a set of values and ethics for me. I came from a school that had taught me that the only aim of a student's life is studies. GDC, Ravulapalem is a beautiful experience for me.

I participated in many events in college. I enjoyed the Cultural Week and even won a prize. The many activities and shows held in college was a fantastic experience for me.

Actually, I am too timid even to speak. But college taught me self-confidence. Now I am brave and the discipline which I learnt at College is part of my personality now. I have also learnt to manage time well.

**“GDC, RAVULAPALEM IS NOT AN INSTITUTION; IT IS A SIGN OF LEARNING WITH DISCIPLINE.”**

There are other things I learnt at GDC that I wish to share.

A memorable experience is COMMERCE Fete-2022. In the stall we set up, the food was not sold out and we thought that we would incur a loss. But to my amazement, my classmates managed to sell all the food in the end. They stopped each person and persuaded them to buy. As we saw the food disappearing off our counter, everyone was laughing in glee.

Another unforgettable experience is this year's Sports Day. As I wanted to take photos, I came onto the centre of the grounds. It was so beautiful as darkness fell and the grounds all lit-up and glowing. It seemed to me as if it was one of the most beautiful places on earth. As one of the teachers approached to check on what I was up to, I ran for my life, laughing at myself!

I also remember how nice and patient the office staff were, even when I did many silly things in filling forms and giving data.

GDC will remain a beautiful part of my life. I'm sure recalling the lush greenery of the college will continue to give me a sense of tranquillity and peace wherever I am in the years to come. And the freedom coupled with discipline will also stay lifelong with me. I am a proud Ravulite and being a Ravulite is not a small thing.

**"GDC IS A PERMANENT SOLACE TO ME."**

**N.TEJA WINNY, I BA**

### **DIGITAL STUDENTS**

Young and dynamic students have wonderful ideas and rare experiences. Everyone must try to present ideas with all sincerity. We should learn how to present ideas, how to caption a poem or thought from our teachers. Listening and expressing are two important things that add to the beauty of any work. I wish that all our teachers must teach and show us a new world of experiencing the world that is around us. We strongly wish that their efforts will be fruitful and many more students will come forward to present their expressions in future.

**K. PRASANTHI, I BA**

## A STORY OF SRINIVASA RAMANUJAN

(1887 A.D. – 1920 A.D.)

One of the greatest mathematicians of India, Ramanujan's contribution to the theory of numbers has been profound. He was indeed a mathematical phenomenon of the twentieth century. This legendary genius of India ranks among the all time greats like Euler and Jacobi.

Ramanujan lived just for 32 years but during this short span he produced such theorems and formulae which even today remain unfathomable in the present age of super computers. He left behind him about 4000 formulae and theorems.

It is believed that these were the beginning of some great theory that he had at conceptual stage which failed to develop because of his premature and untimely demise. His personal life was as mysterious as his theorems and formulae.

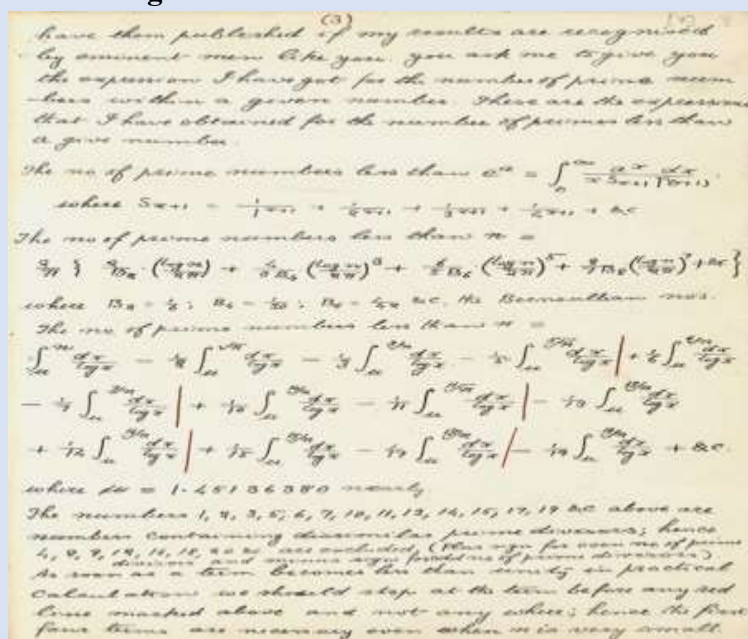
Ramanujan was deeply religious and united spirituality and mathematics. For him the zero represented the Absolute Reality. Researchers are still struggling to understand the source of his remarkable genius in mathematics.

It is believed that he was a great devotee of the Hindu goddess of creativity and that the goddess used to visit him in dreams and she wrote equations on his tongue. Ramanujan was the first Indian to be elected to the Royal Society of London.

Ramanujan was born to poor parents on December 22, 1887 at Erode in Tamil Nadu. His father was employed as a clerk in a cloth merchant's shop. However, his mother had a sharp intellect and was known for making astrological predictions.

Not much is known about his early life and schooling except that he was a solitary child by nature. It is believed that he was born as a result of ardent prayers to the goddess Namgiri. Later Ramanujan attributed his mathematical power to this goddess of creation and wisdom. For him nothing was useful unless it expressed the essence of spirituality.

### Ramanujan's Hand Writing



Ramanujan found mathematics as a profound manifestation of the Reality. He was such a great mathematician and genius as transcends all thoughts and imagination. He was an expert in the interpretation of dreams and astrology. These qualities he had inherited from his mother.

His interest and devotion to mathematics was to the point of obsession. He ignored everything else and would play with numbers day and night on a slate and in his mind. One day he came to possess G.S CARR's "Synopsis of Pure Mathematics", which contained over 6,000 formulae in Algebra, Trigonometry and Calculus but contained no proofs.

Ramanujan made it his constant companion and improved it further on his own. His obsession and preoccupation with mathematics did not allow him to pass his intermediate examination in spite of three attempts. He could not get even the minimum pass marks in other subjects.

Ramanujan was married to a nine-year-old girl called Lauaki and it added more to his family responsibilities. With the commendation of the Collector of Nellore, who was very much impressed by his mathematical genius, Ramanujan sound a clerk's job at Madras Fort Trust. In 1913 he came across an article written by Professor Hardy.

Ramanujan stayed at Cambridge for four years and during this period he produced many papers of great mathematical significance in collaboration with his mentor Professor Hardy. His phenomenal and exceptional genius was recognized all over the academic world.

He was elected Fellow of the Royal Society, London in 1918. He was then 30 years of age. His mastery of certain areas of mathematics was really fantastic and unbelievable. But soon his hard work began to affect his health and he fell seriously ill in April, 1917.

Ramanujan had contracted tuberculosis. And it was decided to send him back to India for some time. He reached India on March 27, 1919. He breathed his last on April 26, 1920 at Kumbakonam at the age of 32 years. His death shocked Professor Hardy and others beyond words.

**B. SRINIVASA RAO**  
**Head, Department of Mathematics**



### **DIGITAL EDUCATION IN THE TIMES OF COVID-19**



On the 30th day of January, 2020, the first ever Covid-19 case was reported in India, and in less than two months, the world's largest democracy with the second largest population and one of the fastest growing economies in the world went into a complete lockdown. Many of us who witness this would be the first and probably the last such experience. From small shops to heavy industries, from parks and malls to heavily crowded tourist destinations, all wore a deserted look. For onlookers, it were as if the whole of humanity vanished from social places as the fear of this global pandemic gripped all the nations of the world. India, being a much densely populated country was at a much higher risk of disease transmission and hence a lockdown of this nature seemed inevitable.

The one thing that this pandemic brought out as a positive impact was the "Virtual Connect". This virtual connect, facilitated by various software platforms has enabled people to get connected from the safety of their homes.

India, globally, has the lowest rates per gigabyte of data usage and with electronic devices (smartphones) becoming more affordable, a large chunk of Indian population has access to such platforms. Using such virtual platforms has enabled education to reach more number of people and the online study materials being accessible at the touch of a finger has helped these people in getting quality education without the constraints of geographical displacement. Technology is a great equaliser, bringing access to quality education without the barrier of expensive infrastructure or transportation, thereby enabling the neediest people to get the right education.

Therefore, it is essential that we keep exploring the various tenets of digital education not ignoring the need of physical infrastructure to impart knowledge. One thing that is definitely going to be the cornerstone of modern day education would be a "Phygital" environment of learning and development, integrating the physical and digital infrastructures to impart quality education without biases toward economic or geographical disparities.

**V. SAILAJA, Lecturer in Computer Science**

**LIVE THE DEATH...**

Even a death can be enigmatic....

When you get awestruck by its charisma, smell its tuberoses, and wear its wreath around your neck,

When the burning incense sticks smell fragrant, candles are lit bright, and you are covered with a white piece of 'peaceful' cloth,

When you have the sandalwood designs on your forehead, and basils on your closed eyelids. look at, and observe its grandeur...

Amidst the melancholic cacophony, the grief of your near and dear ones translate into, when you leave the favourite corner of your beloved home for the last time,

Have you noticed some dreams being re-painted against the azure of the blue sky? Or, may be a new dream that sprouts...in the branch of the spring tree. not to be torn any further.

**G.SONI, Head, Department of English**

**I'M UNIQUE**

I come with no wrapping or pretty pink bows I'm who I'm, from my head to my toes.

I tend to get loud when I'm speaking to my mind Even a little crazy some of the time

I try to stay strong when pain knocks me down

And the time that I cry is when no one's around

'To error is human'

That's what they say Well, tell me who is perfect anyway?

**P.JOHN MOSES, I B.Com**

**THE NEW WAVE**

The pandemic paves its way,

For lockdown, fatalities and many miseries on the way, But the evil spell was transformed into a new sparkle, As the new age of digitization followed thereafter.

As everyone was trapped in their homes, Freedom was what one realized one had, Nature so precious, healed now,

But previously we failed to believe, It was we who had stifled it down.

Now, no going out,

But living needs money throughout, So digitization boom was on its way;

Mobiles, laptops increased with medical sale, A new era began,

People started saying it's the new normal, But was it normal?

No, it was "new" but not so "normal".

Yes, no doubt,

Digitization simplified our life,

Less travelling, everything at a click, For those who had the reach;

But this is not what is true life, Previously life was good, one felt, But for the need of the hour

This was the new normal

One had no choice but to accept.

**P.GEETHA, II B.Sc(MPC)**

### **UNFORGETTABLE DREAMS**

Dreams which are big or small, dreams which are possible or impossible, dreams which are defined or abstract, dreams which are yellow, orange, red or violet, dreams which are expensive or not so, dreams which have let you live, dreams which you have given a hundred of stitches...or dreams which may have killed you throughout...

Some dreams you have lived with, some dreams which you have never ever dared to dream...

Come...let's celebrate the death...somewhere it's going to germinate to a new life...all set free to live...on its own, for its own, by its own....no questions, no answers...only a blank script to be submitted.

**K.RAVI, II B.Sc(MPC)**

### **HUMAN VALUES**

Nature itself is a wonderful example in giving selflessly. Trees pass on fruits and wood of their sweat, with love, for the enjoyment of others. But we selfish Homo sapiens destroy them for our needs. We simply "use and throw". Humans with a well-developed mind and heart don't hold the values trees have today.

Selfish and selfless are two small words. We can maintain a balance between those two words only when words like 'I', 'me', and 'mine' change to 'we', 'us', and 'ours'.

**Y. RAJESH, I BA**

**WIN THE RACE**

Health care with medical care, Fitness and knowledge spread,  
With work from home  
Everyone got a flexible space to interact  
And plethora of opportunities laid on everyone's way  
Those who utilized this new digital  
Would win the race.  
'Survival of the fittest' as Darwin said This pandemic was the test of the same Those who  
were disciplined,  
Took all precautions,  
Following rules and regulations, Wearing mask, social distancing, Shall survive this spell  
Others may succumb to it  
Failing to change with the change.  
But nonetheless,  
Seeing positive in negative Family bonding grew  
Those who had not met and spent time with family Got a chance to  
Rebalance their life  
A new beginning it was true  
This new wave of digitization,  
Has tremendously changed our life,  
Adoption of environment friendly ways, Curbing destruction in all possible way,  
Institutions making education a waste free venture, With less and less of paperwork,  
More use of technology, A disciplined pedagogy,  
Leading to sustainable ecology.  
Whom we know not But they pass each day,  
Helping others day and night, With unity we all can survive And where lies humanity  
There lies the sparkle of happiness Wiping all the tears of sadness.

**Dr.C.KRISHNA, PRINCIPAL**



**Salute to the frontline warriors of Covid-19, Doctors, nurses, delivery worker and all others,**

**ROOFTOPS OF THE WORLD...**

A miniature portrait full of faces appears on my laptop screen. Distanced, scattered, far apart from each other;

WE connect like a leaping ocean tide.

The world has come to a halt. But Learning should not stop.

Birds aimlessly wander above empty roads and barren boulevards; Humans seek refuge in dusty rooftops.

Silent prayers gather like clouds meandering

Above and Beyond a city held together by iron-pressed wires full of fresh hope. I sit beside my window. Bougainvilleas curl around its grills.

I gaze at the skies. Twittering birds sing songs that give hints of freedom. In the room adjacent to mine, someone is playing the guitar.

A broken lyric floats into my room;" Even when we fall, I know we can rise."

**K.SRAVANI, III B.Sc(BZC)**

**POWER OF POSITIVE THINKING**

A positive person anticipates happiness health and success and believes he or she can overcome any obstacle and difficulty. Positive thinking is not accepted by everyone. Some consider it as nonsense, and scoff at people who follow it, but there as a growing number at people, who accepted positive thinking as a fact, and believe in its effectiveness.

It seems that this subject is gaining popularity, as evidenced by the many books, lectures and courses about it, to use it in your life you need more than just to be aware of its existence. You need to adopt the attitude of positive thinking in everything you do.

**Instructions and Advice:**

In order to turn the mend toward the positive, some inner work is required, since attitude and thoughts do not change overnight.

- Read about the subject, think about its benefits, and persuade yourself to try it. The power of your thoughts is a mighty power that is always shaping your life. The

shaping is usually done subconsciously, but it is possible to make the procuress a conscious one.

- Ignore what people say or think about you, they discover that you are changing the way you think.
- Use your imagination to visualise only favourable situations.
- Use positive words in your inner dialogues, or when talking with others
- Smell a little more, as the helps to think positively
- Once a negative thought enters your mind, you have to be aware of it, and endeavour to replace it with a constructive one. If the negative thought returns, replace it again with a positive one.
- In case you experience inner resistance and difficulties when replacing negative thoughts with positive ones, do not give up, but keep looking only at the beneficial , good and happy thoughts in your mind
- It doesn't matter what your circumstances are at the present moment. Think positively, expect only favourable results and situation will change accordingly.

**CH. GAYATHRI, I BA**

### **NEWSPAPERS**

Today the newspapers have become a part of man's life. These are very important for the progress of man and the country. Man will live in darkness if there are no newspapers. The newspapers give the latest information about many things that happen in the world. Some newspapers are regional. Some newspapers are come once or twice a week. But most of the newspapers are daily newspapers. Some newspapers give information about a particular field like commerce, sports, and politics.

The newspapers present the public opinion and they also help the business by giving information about trade and commerce. They also give information about radio programmes, dramas, cinemas, etc.....

**CH. LAKSHMI CHANDU ( II B.SC)**

### **NOISE POLLUTION**

If an object vibrates, sound is produced. If this sound is pleasant, we identify it as a musical sound and listen to it with attention. All the sounds that are not pleasant to hear are called "noises". These random sounds pollute the peaceful and quiet atmosphere and create noise pollution.

Sources of sound pollution: People living in cities suffer from sound pollution created by sounds of trains, buses, motor vehicles without silencers, cassette records indicts etc.,

Sound pollution- hazards: The most effected and troubled human part is the ear. Luckily it is designed in such a manner that even if unbearable sounds are heard for a short while, it does not undergo permanent damage and regains its ability to hear sounds normally. However these are some damaging results owing to sound pollution. Constant exposure to sound

pollution may lead to impatience, burning sensation. In the heart, indigestion, ulcers in the stomach, high blood pressure, heart diseases etc., Person living amidst noises continuously may be mentally affected. He may suffer from nervous weakness. He may lose memory also.

In tense sounds that full on the ear suddenly harm the eardrum and also the brain such sounds are particularly harmful to babies, children and pregnant women.

Sound pollution may also spoil sleep, work efficiently and concentration. Tiresomeness, restlessness, headache, lack of proper indigestion, getting easily excited or irritated are some other ill-effects of sound pollution. Sound pollution may make a person temporarily or permanently deaf. In an industry, this sound pollution may result in a worker which is developing industrially. This sound pollution has become an inescapable penalty.

**S. DURGAYYA III B.A**

### **THE INDIA OF MY DREAMS**

The India of my dreams is an ideal country which has reached the perfect state of democracy there is full economic development in the country and every citizen is truly educated. The elections are free and fair, and true and wise patriots are elected as people representatives they rule the country wisely and fairly they have vision they try their best to make India a heaven upon earth and we are not very far from being a heaven upon earth. Corruption has been quipped out from India there is no selfishness or greed, casteism, nepotism, ignorance is a thing of the past. The students study but they do not have to carry donkey loads of books and copies in their bags. Women have achieved true importance and they have become the true partners of men they are confident of them and contribute as much to the society as men together, women and men carry out the work of the society happily. Population has been controlled and people have learnt the virtues of family planning. The small families are small, healthy and happy. The balance between nature and man has been established problem of pollution droughts and floods etc. have been successfully got over. Man has beautified his surroundings and happy life, where this world is in harmony with the other world. India is an important country in the world scientifically, economically, politically, and militarily respected and loved by other nations of the world because with all its might India believes in the "principle of live and let live" all its neighbouring countries Pakistan, Nepal, China, Burma, Bangladesh and others are on the best of terms with India yes, this is the India of my dreams.

**G.LAKSHMI DURGA, II B.Sc (MPCS)**

### **DARK CLOUDS**

Clouds that are dark, threatening and producing rain are called “nimbus” the Latin word for rain. Nimbostratus clouds cover the whole sky with broad sheets and produces steady rain, cumulonimbus has dark bases and puffy tops. They tend to produce heavy precipitation. The environment society of India (ESI) under the national green corps (NGS) of the ministry of environment and forests, government of India has brought out a chart on cloud watching.

**G. KAVITHA, III B.Sc (BZC)**

### **EVERY MAN IS THE ARCHITECT OF HIS OWN**

When we get into troubles, we blame other people. But if we think reasonably we know that we are responsible for our good or bad. If the child develops good qualities, a good life in future is ahead. If he/she develops bad qualities, life will be full of troubles. If we are good, all the people will respect us. If we spend wealth freely wishfully without having forethought, we shall become poor and nobody will care for us. So we must be able to decide what is good and what is bad. We must allow the good and leave the bad. Then only our life will become happy.

**V. SINDHU, III B.Sc (BZC)**

### **SAROJINI NAIDU: A GLIMPSE**

Sarojini Naidu was one of the great women at modern India who took part in the freedom struggle. She was born at Hyderabad in 1879 her father's home was Agoranath Chatopadhyaya who was a great educationist he served as the principal of Nizams college. He took active interest in the spread of modern education in the spread of modern education in the Hyderabad state. Sarojini was a brilliant student. She passed the matriculation examination at a young age of 12 from the madras university subsequently she went to England and other European countries on the scholar ship of the Nizam government. In those days Indians were carrying on agitation for independence Sarojini Naidu jumped into freedom struggle and took active part. She worked long with great leaders like Annie besot mahatma Gandhi Mohammed Ali Jinnah Jawaharlal Nehru etc. She become a close confident of Mahatma Gandhi when Gandhiji amounted salt satyagrah she took active part and under her leadership the satyagrah is raided the dharsana salt depot. Sarojini Naidu was the first Indian women to become the president of Indian national congress in 1952. Sarojini was a brilliant Naidu not only worked for India's freedom but she also took active interest in the emancipation of women and the eradication of untouchability. She was a good speaker and poetess too she wrote several poems which were released under the titles “golden threshold”



“the birds of time” and the feather of the dawn. She was popularly known as the nightingale of India. When India became independent in 1947, she was the governor of united provinces.

G.L. CHANDHU, I BA

### **CLOUD**

Mahakavi Kalidas regarded the cloud as a messenger bringing news from loners to their loved ones poets have written reams and reams on the beauty and aesthetic appeal of clouds. The World Meteorological Organisation (WMO) defines a cloud as a visible aggregate of minute particles of water or ice or of both in the free air. This aggregate may include larger particles of water or ice and particle such as those present in fumes, smoke or dust. Clouds play an important role in climate and meteorology. They are the source of precipitation that reaches the earth's surface and insulating it and the lower atmosphere.

Classification: stine zubrick, this leading American weatherman said, each cloud tells a story you study clouds because they ultimately contain in them the basic ingredients that will from precipitation, which is what to try to forecast for everyone. Luke Howard (1772-1864) an English manufacturing chemist and nonracist and an amateur meteorologist developed basis for cloud classification of clouds is based on these factors cumulous clouds are layered, and cirrus clouds are wispy. Clouds that are thin and white and high (above 6000metres ) in the sky are cirrus. When the cirrus clouds contain women or huffs then they are called wrnocumilus layers that seem to cover the sky they are cirrostratus. Clouds of middle altitude (2000 to 6000metres) are designated as “alto”. If in layers they are altostratus and if heaped and huffy, they are altocumulus. Low altitude cloud below 2000metres are either cumulus or of stratus family. Cumulus family clouds are puffy and heaped.

A. NAGA MURALI KRISHN, I B.Sc (MPC)

### **WORK HARD AND SUCCEED**

To achieve success by individual effort is the greatest achievement of life man's faculties is meant for action that is why sloth is considered as one of the” seven deadly sins”. The accretion called civilization, progress made by mankind, is the result of a constant Endeavour of individuals in various woks of life. You read success stories about people. You say that they have a natural ability to succeed. They have a kind of magic. If you look into their lives, you find that they have paid a big price in years of hard work, study and labour. Lal Bahadur Shastri faced hardship and privation during childhood. He had to cross a river on his way to school. Undeterred, he triumphed over obstacles. Many have, during their early days, worked even at the cost of depriving themselves of life's bare necessities. Others eked out a hand to mouth living in order to attain their goal. Success and hard work always gone steady. Hard work and nothing but work is the secret of success. Like any genius, almost everyone is born with a brain and nervous system of vast potential. However, the difference between a genius and an ordinary man is that of utilizing the potential. A genius uses his

abilities to the full whereas the ordinary man fritters them away in sloth and amusement. We all have the power that leads to success. How well we build upon this edifice of future depends on how hard we are willing to work in the right direction. Success comes on soft steps. Heights of accomplishment are not gained quickly achievers are first fired with the imagination which drives their mind and body relentlessly to work hard for their goal.

L.MOUNIKA, II BA

### **WORDSWORTH MY HEART LEAPS**

My heart leaps up when I behold

A rainbow in the sky

So was it when my life began

So is it now I am a man

So be it when I shall grow old

Or let me die

The child is father of man

And I could wish my days to be

Bound each to each by natural piety

Born in Cumberland in 1770, Wordsworth went to Hawkshead grammar school, where he was allowed considerable freedom to roam to country side and come close to the life of country people. He went to Cambridge in 1787, and was proudly influenced by William Annette Vallon, who produced a child but on marriage. Wordsworth was later tormented by guilt and England, which shook his political convictions. These feelings are at the root of much of his political convictions. These France are at the root of much of his poetry. With his sister Dorothy, who was very close to him, Wordsworth settled in Dorset at this time he began his long and intimate association with Coleridge's 'Ancient Mariner' and Wordsworth's "Tintern Abbey", a meditative poem in which he relates his response to nature to his past and present sensibilities, as well as a number of lyrics and verse anecdotes. This volume announced a radically new approach to the writing of poetry. Which. Although Wordsworth is often considered to be the father of the romantic movement, bears little relation to what is conventionally termed romantic. In the preface to the second edition Wordsworth stated his belief that neither the language nor the value of the poet was his ability to feel and express the relation between man and nature.

S. SHARON ROJA, I B.Sc (IOT)

### **SIGN POST WORDS**

Speakers make use of some special words to help introduce ideas and to provide a frame word for what they are saying. We call them “Signpost words” because they direct our listening. Here are some possible ‘directions’ that the “sign post words can lead”

1. to introduce a new point now..... well.....
2. to list point, first, first of all .....secondary.....also.....finally.
3. to explain in other words....., I mean.....
4. to give an example, for example..... for instance....., like..... such as.....
5. to express contradictions , but..... however..... on the other hand.....
6. to suggest a cause and effect. As a result..... as a consequence.

M. SUBHASHINI, I BA

### **CONDUCT OF ONESELF DURING THE INTERVIEW**

Don't be nervous or agitated while entering the interview room see carefully. Where you are going and don not trip over the carpet or the doormat. Do not wear a scowl or a stupid smile at the time of entering

Greet the interviewer with a polite good morning.

Do not sit down until you have been asked to. Even the posture in which you sit is important. Don't sit stipple. Don't be lax. Sit in a natural composed manner.

Give very relevant answers to his questions. Do not ramble along. Or the interviewer starts conversion, pay attention to what he says. Do not interrupt him. Respond to him only at the appropriate time.

Do not try to make an exhibition of your knowledge. Don't boast of your capabilities. It is for the interviewer to find out how capable you are, and he will judge you with the help of same penetrating questions which you must answer frankly.

IP there is something you do not know. Admit it straight away it is useless to pretend knowledge where you are actually ignorant many candidate spoil their interview by telling a lie and landing themselves in an embarrassing situation.

If you are being interviewed by someone who does not possess as many college degrees as you have. Do not put on airs give the interviewer your full cooperation and respect. In

addition to knowing your qualifications, the interviewer must also be prepared some kind of reaction report and if you try to look superior. The report is bound to be unfavourable.

You are expected to have your individual views and you need not agree with everything the interviewer says. But you also need not annoy or attend him unnecessarily. You must remain calm and friendly throughout the interview. If you lose temper, the interview is likely to be cut short abruptly.

Be positive in your attitude. Express your enthusiasm for the goal and the company. If you give the impression that you are not really interested. You will discover that your employer is also not really interested.

Do not keep shifting in your seat do not bite or chew your fingernails. Do not smoothen your hair. Do not play with the paper weight of the pin cushion on the table. Do not start adjusting the knot of your neck tie. All these are signs of nervousness is your biggest enemy during an interview.

When you are asked question about your previous job. Be frank but avoid criticism of your former employer or colleagues. You may bear a grudge against your former employer, but keep it to yourself. An interview is not the proper place to express your private grouses. Mention only the positive, pleasant and constructive aspects of your earlier employment.

If your interviewer has not talked about the job, do not be afraid to ask questions yourself. Full knowledge of the job will help you to decide whether you ought to accept it or not.

When the interview is over, do not forget to thank the interviewer. You may even fact fully ask when the result will be made known to you.

If the job is offered to you, you may accept it immediately or ask for time to think over it, depending upon your circumstances.

**CH. SANTHAKUMARI, I BA**

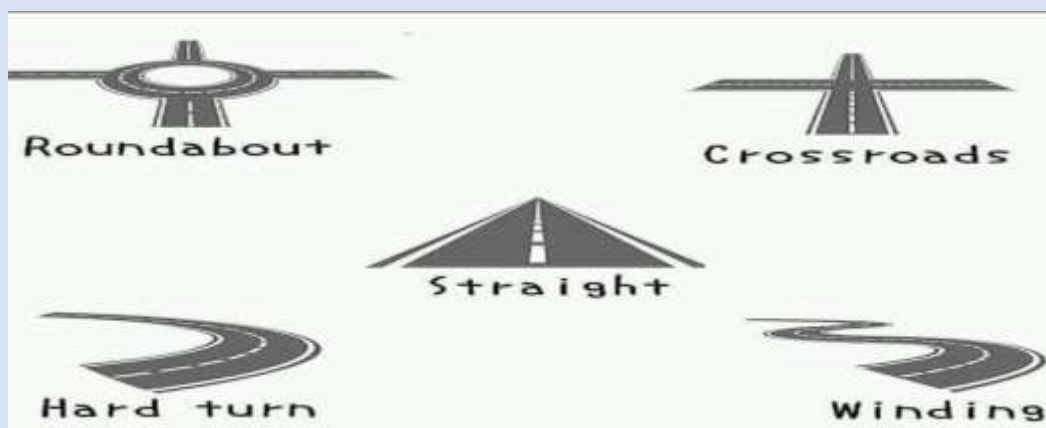


**WE SHOULD CHOOSE THE BETTER SIDE OF LIFE**

Hate has 4 letters, so does Love. Enemies has 7 letters, so does Friends. Lying has 5 letters, so does Truth. Negative has 8, so does Positive. Under has 5, so does above. Cry has 3 letters, so does Joy. Anger has 5 letters, so does Happy. Right has 5 letters, so does wrong. Hurt has 4 letters, so does Heal. It means life is like double edged sword... so transform every negative side into an aura of positivity... We should

Y.DIVYA JYOTHI, I BA

**TRAVEL VOCABULARY**






























**Phrasal Verbs - Driving**

pull up beside - drive next to and stop  
fill up - put petrol/gas in  
knock down someone - hit someone with your car  
run into something - collide with something  
pull out - move out from the side of the road  
speed up - go faster  
slow down - reduce speed  
pick up someone - collect someone  
get in a car - sit in the car  
get out - leave the car  
drive off - start driving  
move away - drive from that spot

S. SHEKAR, I BA

### MY ONLINE COLLECTIONS

American vs British		
	Highway	Motorway
	Hood (of a car)	Bonnet
	Jelly	Jam
	Kerosene	Paraffin
	Lawyer	Solicitor
	Line	Queue
	Mail	Post
	Napkin	Serviette
	Period	Full stop
	Potato chips	crisps
	Truck	Lorry
	Trunk	Boot
	Vacation	Holiday
	Windshield	Windscreen
	License Plate	Number Plate
	Pacifier	Dummy

TYPES OF HOUSES			
			
tree house	igloo	apartment	bungalow
			
caravan	castle	condominium	cottage
			
dormitory	duplex	farmhouse	hotel
			
houseboat	hut	lighthouse	log cabin
			
manor	motel	palace	shack
			
skyscraper	container house	tent	stilt house
			
single-family detached home	semi-detached	mansion	villa



## Travel phrasal verbs



**Check out** – Leave the hotel after paying

We **checked out** at noon.

**Set off** – Start a journey

We **set off** for Paris just after ten.



**Get in** – Arrive (train, plane)

The train **got in** late.

**Take off** – When a plane departs or leaves the ground

The plane **took off** an hour late.

**Check in** – Arrive and register at a hotel or airport

Please **check in** at least an hour before departure.

**Get off** – Leave a bus, train, plane

We **get off** at the next station.



## USEFUL COOKING VERBS



**crush**



**mash**



**mix**



**melt**



**grill**



**simmer**



**peel**



**grate**



**squeeze**



**pour**



**slice**



**stir**

V.SIVA SAI KUMAR, I BA

## జీవన పోరాటం

మోయలేనంత భారాన్ని  
వైపున బెట్టుకుని  
పాఠశాలకు పరిగెడుతున్నాడు కుర్రాడు  
.....

బ్రతుకు దెరువుకు చెత్తకుప్పల్లో  
చిత్తుకాగితాలేరుతున్నాడు మరో కుర్రోడు  
.....

బ్రతుకీడ్చడానికి అధికారుల  
వేధింపులను  
బాధతో భరిస్తున్నాడో పనివాడు ...

బ్రతకడానికి యంత్రాల హోరులో  
కాలుష్య కోరల్లో  
నలిగిపోతున్నాడో కార్మికుడు

బ్రతకడానికి వంగని నడుమును  
పంచుతూ కొందరు

కంటికి కునుకు లేకుండా మరికొందరు  
కండలను కరిగిస్తూ చేయడంతో  
ఇంకొందరు

ఇలా అందరూ బ్రతుకు కొరకు  
వారి జీవితంలో జీవన పోరాటం అనేది  
చేస్తున్నారు

## గురువులు

మనకు ఆలనా చేబరు  
మన వద్ద అమాయకత్వాన్ని  
నేర్చుకుంటారు  
మనకు విద్య వివరిస్తారు  
మనకు వినయాన్ని నేర్పిస్తారు  
మనకు వివేకమును నేర్పుతారు  
మనకు క్రమశిక్షణ నేర్పుతారు  
మన జ్ఞానమును పెంపొందిస్తారు  
మన చిన్న మెదడు పదును పడడానికి  
వారి పెద్ద మెదడుకు చదును పెడతారు  
గురువు తనకు వచ్చిన

విద్యని అంతటిని నేర్పిస్తాడు  
తన విద్యని ఎంతో విస్తారంగా  
వెదజల్లడానికి ప్రయత్నిస్తాడు  
గురువు తన జ్ఞానమును పంచడానికి  
మగ్గు చూపుతాడు  
గురువు తన శిష్యులు ఉన్నత స్థాయికి  
వెళ్లాలని కోరుకుంటాడు  
గురువు తన శిష్యుల దగ్గర ఆశించేది  
ఒక్కటే మరింత జ్ఞానంతో  
తన శిష్యుడు ఎదగాలనే ఆశ

## భయం

సమాజం భయంకరమైనది  
అందుకే భయపడడం తప్పని సరైంది  
భయపడక పోవడం నేరమైంది  
మనిషి భయానికి బానిసయ్యాడు  
భయం వ్యసనమవ్వడం వల్లనేమో  
తాను గురించి ఆలోచించడానికే  
భయపడుతున్నాడు  
ఎదుట వ్యక్తి కోసం భయపడుతూ  
ఆలోచిస్తున్నాడు  
అన్యాయాన్ని భరిస్తే  
పిరికివాడంటారేమోనని భయం  
ఎదురిస్తే  
తిరుగుబాటుదారుడంటారేమోనని  
భయం  
నిలబడితే అతి వినయమంటారని  
భయం  
కూర్చుంటే పొగరెక్కువంటారని భయం  
ఎక్కువ మాట్లాడితే మాట కారి అంటారని  
భయం  
ఎవరు లేకపోతే ఒంటరి భయం  
అందరితో ఉంటే ఎవరేం చేస్తారోనన్న  
భయం  
ఈ భయానిక బంధాల మధ్య మానవ  
బ్రతుకుట బాధను భరించడానికి కూడా  
భయపడుతున్నాడు  
భయాన్ని మాత్రం అలవాటుగానే  
భరిస్తున్నాడు

B. DHANA SRI, I BA



**Photo Gallery of the Activities of the Departments**



















**GOVERNMENT DEGREE COLLEGE, RAVULAPALEM**

**NAAC Accredited with 'B' Grade( 2.61 CGPA)**

(Affiliated to Adikavi Nannaya University)

Beside NH-16, Main Road, Ravulapalem-533238, East Godavari Dist., A.P., INDIA.

E-Mail: jkrjyec.ravulapalem@gmail.com, Tel: 08855-257061

ISO 50001:2011, ISO 14001:2015, ISO 9001:2015 Certified College





**NATIONAL SCIENCE DAY CELEBRATIONS**

**Theme: INTEGRATED APPROACH IN S&T FOR SUSTAINABLE FUTURE**

**SCHEDULE OF THE COMPETITIONS**

We are happy to inform you that Science Club of GDC Ravulapalem is conducting competitions to students on the occasion of National Science Day On 22<sup>nd</sup>, 23<sup>rd</sup>, 25<sup>th</sup> & 28<sup>th</sup> February - 2022

	<b>Date &amp; Time</b>	: 22 -Feb-2022, 10 AM – 5 PM
	<b>Department</b>	: Horticulture
	<b>Event</b>	: Cultivation of Leafy Crop, Poster Presentation
	<b>Date &amp; Time</b>	: 23 -Feb-2022, 10 AM – 5 PM
	<b>Department</b>	: Botany, Mathematics, Chemistry
	<b>Event</b>	: PPT Presentation, Poster presentation, Eco Friendly Bio Plastic Preparation, 3D Periodic
	<b>Date &amp; Time</b>	: 25 -Feb-2022, 10 AM – 5 PM
	<b>Department</b>	: Physics, Electronics, Computer Science, Comp. Applications, IOT & Zoology,
	<b>Event</b>	: Exhibition, PPT Presentation, Blood Grouping, Blood Circulation, Dialysis, IOT Exhibition
	<b>Date &amp; Time</b>	: 28 -Feb-2022, Monday 3PM
	<b>Event</b>	: Valedictory Function
	<b>Chief Guest</b>	: Prof. K.Jyothi, Principal, SVRK GDC Nidadavole
	<b>Guest of Honour</b>	: Sri TYHAG Gandhi, Retd. Lec. In Physics

**Sri B.Srinivasa Rao**  
Co-Convenor

**Sri BHISVNI Satya Murthy**  
Program Convenor

**Dr.C.Krishna**  
Principal & RIDCE(FAC)  
Rajamahendravaram

## NATIONAL SCIENCE DAY CELEBRATIONS BY THE DEPARTMENT OF PHYSICS

On National Science Day, various activities such as speeches, debates, science exhibitions, quiz competitions, lectures etc are organised by the Department of Physics, GDC Ravulapalem.

































**Most Rev.Dr.Ch.Bhagyaiah, Bishop, Diocese of Guntur is**



**inaugurating the RO PLANT**









































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**FDP on ICT Tools**  
**to Teaching & Administrative Staff**  
**By Department of CS & CA in Association with IQAC**



DAY 1	DAY 2	DAY 3
MS-WORD	MS-EXCEL	GOOGLE APPS



Date : 28-Mar-22 to 30-Mar-22 Time: 3 pm- 5 pm

Sri KSN PRASAD  
LEC. IN COMP.SCIENCE

Smt V SAILAJA  
HOD COMP.SCIENCE

Smt U.Subhashini  
IQAC Coordinator  
HOD-COMP. APPLICATIONS

Sri Bh.S.V.V.N.S.Murthy  
Vice Principal

Dr.C.Krishna  
RJD(FAC),Principal,  
GDC RAVULAPALEM





















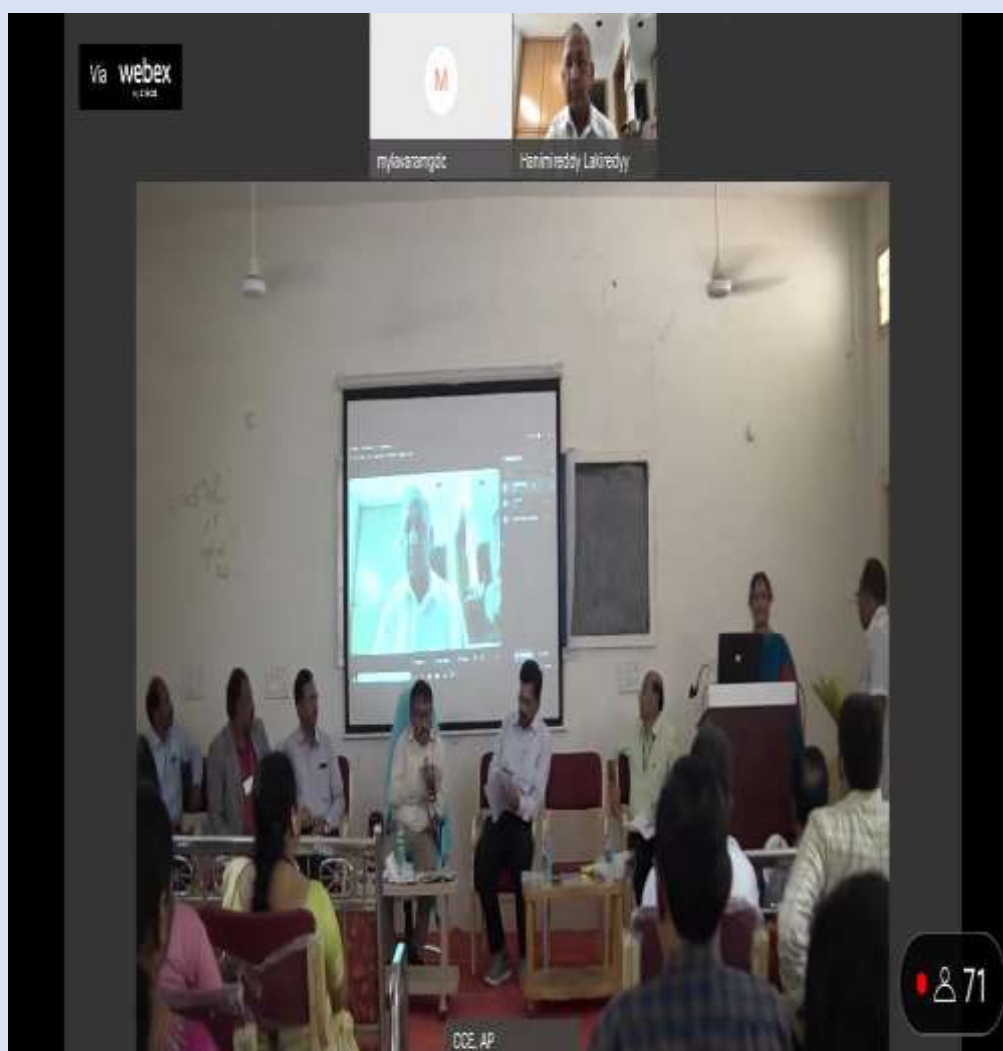


































# HEAVENLY ABODE

YOUR MEMORIES WILL NEVER BE FORGOTTEN

REST IN PEACE

## College in News



స్తున్న అసోసియేషన్ సభ్యులు అన్నపూర్ణ, మోహన్

నికీ సోయిఅవిష్కృత సోమవారం నేరుగా అందజేసి నట్టు వారు తెలిపారు. మొత్తంగా 13 దేశాల నుంచి 38 మంది దినాదులు ఈ పోటీల్లో పాల్గొన్నట్లు తెలిపారు. వీరిలో సోయిలో పాటు ఆమెరికాకు చెందిన రవి, అస్ట్రేలియాకు చెందిన దేవిలు కూడా ఎంపికైనట్లు వారు తెలిపారు.

**ప్రతి జాతికి మాతృభాష గొప్పది**

ప్రతి జాతి ప్రజలకు వారి మాతృభాష చాలా గొప్పదని భాష ద్వారానే మనిషి మనుగడ జరు



రావులపాలెంలో మాతృభాష ఆవశ్యకతను వివరిస్తున్న ప్రిన్సిపాల్ శ్రీనివాసరావు

త్వవాన్ని సోమవారం మనంగా నిర్వహించారు. వీరిన గోపాలం, యద్రంశెట్టి పాండురం గారావు, వర్మలంక రాధాకృష్ణ మాట్లాడుతూ మాతృభాష అమ్మచేతి గోరుముద్ద వంటిదని విద్యార్థులకు వివరించారు. కార్యక్రమంలో ఉపాధ్యాయులు వెన్నపు సత్యనారాయణ, బొక్క వెంకటేశ్వరరావు తదితరులు పాల్గొన్నారు.

గుతుందని మండపేట డిగ్రీ కళాశాల ప్రిన్సిపాల్ టీకీవీ శ్రీనివాసరావు అన్నారు. సోమవారం స్థానిక ప్రభుత్వ డిగ్రీ కళాశాలలో ప్రపంచ మాతృ భాష దినోత్సవాన్ని మనంగా నిర్వహించారు. ఈ సందర్భంగా ప్రిన్సిపాల్ సీహెచ్ కృష్ణ అధ్యక్షతన తెలుగు, ఆంగ్ల శాఖల సంయుక్త అధ్యక్ష్యంలో జరిగిన కార్యక్రమానికి శ్రీనివాసరావు ముఖ్యఅతిథిగా హాజరై మాట్లాడారు. మాతృభాషల గొప్పదనాన్ని, మాతృభాష దినోత్సవ అవశ్యకతను విద్యార్థులకు ఆయన వివరించారు. కార్యక్రమంలో ఉపాధ్యాయులు, విద్యార్థులు పాల్గొన్నారు.



కొత్తపేటలో వివిధ భాషల్లో గీతాలు ఆలపిస్తున్న విద్యార్థినులు



**ఇన్స్పిసిన్ కి ఎంపికైన రావులపాలెం ప్రభుత్వ పీజీ కళాశాల విద్యార్థిని**

 jayaprakashram nela

వార్త ఏమిటి: స్థానిక ప్రభుత్వ డిగ్రీ మరియు పీజీ కళాశాల లో ఎమ్మెస్సీ కంప్యూటర్ సైన్స్ ద్వితీయ సంవత్సరం చదువుతున్న ద్వారంపూడి గాయత్రి విద్యార్థిని ప్రముఖ సాఫ్ట్ వేర్ కంపెనీ ఇన్స్పిసిన్ కి సెలెక్ట్ అయినది ఈ సందర్భంగా కళాశాల ప్రిన్సిపాల్ మరియు ఆర్డెడి డాక్టర్ సిహెచ్.కృష్ణ గారు విద్యార్థిని అభినందించారు. ఈ కార్యక్రమంలో వైస్ ప్రిన్సిపాల్ సత్య మూర్తి గారు, కంప్యూటర్ సైన్స్ హెచ్ ఓ డి సుభాషిని గారు, శైలజ గారు, ప్రసాద్ గారు తదితర అధ్యాపకులు విద్యార్థిని అభినందించారు.

నియోజకవర్గం/ మండలం వార్తలు: కొత్తపేట రావులపాలెం



**శుద్ధజల ప్లాంట్ పర్యాటకం**  
రావులపాలెం పట్టణం: ప్రభుత్వ డిగ్రీ కళాశాలకు గుంటూరుకు చెందిన భాగ్యయన్, బిషప్లు రూ. 2 లక్షల విలువైన ఆర్డీ ప్లాంట్ను బహూకరించింది. దీనిని ప్లాంట్ డివిజన్ ప్రతినిధులు భాగ్యయన్, బిషప్ ప్రారంభించారు. ప్రెస్నిపాల్ సీహెచ్ కృష్ణ ఆధ్వర్యంలో జరిగిన కార్యక్రమంలో ఆర్డీ ప్లాంట్ దాతలను కళాశాల తరపున ఎంపీపీ కేఎల్ఎస్ నాగదేవి, మాజీ ఎంపీ టీసీ కర్తి వీర్రెడ్డి దంపతులు సత్కరించి అభినందనలు తెలిపారు. కార్యక్రమంలో జెడ్పీటీసీ కుడుపూడి శ్రీనివాసరావు, జెడ్పీటీసీ మాజీ సభ్యుడు సాకా ప్రసన్నకుమార్, ఉపాధ్యాయులు పాల్గొన్నారు.

## ఆర్డీ ప్లాంట్ బహూకరణ

రావులపాలెం: స్థానిక ప్రభుత్వ డిగ్రీ కళాశాలకు గుంటూరుకు చెందిన ఎస్బీ మైఖేల్ ఆర్కెస్టేల్ మినరల్ వాటర్ ప్లాంట్ ఫౌండేషన్ రూ. 2 లక్షల విలువైన ఆర్డీ ప్లాంట్ను బహూకరించింది. దీనిని ప్లాంట్ డివిజన్ ప్రతినిధులు భాగ్యయన్, బిషప్ ప్రారంభించారు. ప్రెస్నిపాల్ సీహెచ్ కృష్ణ ఆధ్వర్యంలో జరిగిన కార్యక్రమంలో ఆర్డీ ప్లాంట్ దాతలను కళాశాల తరపున ఎంపీపీ కేఎల్ఎస్ నాగదేవి, మాజీ ఎంపీ టీసీ కర్తి వీర్రెడ్డి దంపతులు సత్కరించి అభినందనలు తెలిపారు. కార్యక్రమంలో జెడ్పీటీసీ కుడుపూడి శ్రీనివాసరావు, జెడ్పీటీసీ మాజీ సభ్యుడు సాకా ప్రసన్నకుమార్, ఉపాధ్యాయులు పాల్గొన్నారు.

**సాక్షి** 6/8

### జీసీటీఎ జిల్లా కార్యవర్గం ఎన్నిక

కుంభాబెడుపు: గవర్నమెంట్ కాలేజ్ డివర్స్ అసోసియేషన్ (జీసీటీఎ) నూతన కార్యవర్గం ఎన్నిక స్థానిక ప్రభుత్వ కళాశాలలో జరిగింది. ఆ సమయంలో నూతన కార్యవర్గం రెఫ్రెషెంట్ తమ బాధ్యతలు అంగీకరించారు. ముఖ్యఅతిథిగా కళాశాల ఇన్చార్జ్ ప్రెస్నిపాల్ సీహెచ్ కృష్ణ ఆధ్వర్యంలో జరిగిన ఈ కార్యక్రమంలో భాగ్యయన్, బిషప్ ప్రారంభించారు. కళాశాల అధ్యాపకుడు చార్లర్ పి.ఎస్.ఆర్.ఆర్. ఆధ్వర్యంలో జరిగిన ఈ కార్యక్రమంలో అధ్యక్షుడిగా చార్లర్ కె.లక్ష్మణరావు, కార్యదర్శిగా బి.మల్లికార్జున, మహిళా కార్యదర్శిగా రామదర్శి కే.వి. కొకాదికారిగా సీహెచ్

**నూతన కార్యవర్గ సభ్యులు**

సంజీవకుమార్, యూనివర్సిటీ నాటింగ్ ఎస్.వి.బాబు పాల్గొన్నారు.

East Godavari Divisions, 17-02-...  
epaper.sakshi.com

**సాక్షి** 7/8

### 21న జాబ్ మేళా

రావులపాలెం: స్థానిక ప్రభుత్వ డిగ్రీ కళాశాల, పిదైవా డిగ్రీ, బీబిఎస్ ఉత్తర్వులు 35 సంవత్సరాల పాత సంయక్త అభ్యర్థులలో ఈనెల 21న జాబ్ మేళా నిర్వహిస్తున్నట్లు ప్రెస్నిపాల్ సీహెచ్ కృష్ణ ఆధ్వర్యంలో తెలిపారు. ఈ మేళాలో నెట్, పసీపాస్ ఉద్యోగాల బట్టి వసతి, బోజన్ పోలింగ్ ఉంటాయన్నారు. ఆసక్తి గల అభ్యర్థులు 21న ఉదయం ప్రెస్నిపాల్ సీహెచ్ కృష్ణ ఆధ్వర్యంలో జరిగిన ఈ కార్యక్రమంలో భాగ్యయన్, బిషప్ ప్రారంభించారు. కళాశాల అధ్యాపకుడు చార్లర్ పి.ఎస్.ఆర్.ఆర్. ఆధ్వర్యంలో జరిగిన ఈ కార్యక్రమంలో అధ్యక్షుడిగా చార్లర్ కె.లక్ష్మణరావు, కార్యదర్శిగా బి.మల్లికార్జున, మహిళా కార్యదర్శిగా రామదర్శి కే.వి. కొకాదికారిగా సీహెచ్

బిబిఎస్ ఉద్యోగాల బట్టి వసతి, బోజన్ పోలింగ్ ఉంటాయన్నారు. ఆసక్తి గల అభ్యర్థులు 21న ఉదయం ప్రెస్నిపాల్ సీహెచ్ కృష్ణ ఆధ్వర్యంలో జరిగిన ఈ కార్యక్రమంలో భాగ్యయన్, బిషప్ ప్రారంభించారు. కళాశాల అధ్యాపకుడు చార్లర్ పి.ఎస్.ఆర్.ఆర్. ఆధ్వర్యంలో జరిగిన ఈ కార్యక్రమంలో అధ్యక్షుడిగా చార్లర్ కె.లక్ష్మణరావు, కార్యదర్శిగా బి.మల్లికార్జున, మహిళా కార్యదర్శిగా రామదర్శి కే.వి. కొకాదికారిగా సీహెచ్





## డిగ్రీ కళాశాల ఎన్ఎస్ఎస్ విద్యార్థులు ఆరోగ్యం పరిశుభ్రత పై అవగాహన



Jayaprakashram

వార్త ఏమిటి: స్థానిక రావులపాలెం డిగ్రీ కళాశాల జాతీయ సేవా పథకం(NSS) విద్యార్థుల ఆధ్వర్యంలో డిగ్రీ కళాశాల దత్తత గ్రామమైన కొమరాజు లంక లో వైస్ ప్రిన్సిపాల్ సత్యమూర్తి ఎన్ఎస్ ప్రాజెక్ట్ ఆఫీసర్ చిన్న బాబు అధ్యక్షతన ఏర్పాటు చేసిన కార్యక్రమంలో ఊబలంక PHC డాక్టర్ల చే ఆరోగ్యం పరిశుభ్రత పై అవగాహన కల్పించారు మరియు లంక పంచాయతీ మరియు పరిసర ప్రాంతాలలో సర్పంచ్ మరియు ఉప సర్పంచ్ పంచాయతీ కార్యదర్శి ఎన్ఎస్ఎస్ విద్యార్థులు కలిసి చేసి అపరిశుభ్రంగా ఉన్న పంచాయతీ ఆవరణలో చెత్తను తీసివేసి పరిశుభ్రం చేయించారు



**జాతీయ టెక్నో-సాంస్కృతిక పోటీలు**  
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రాష్ట్రపాఠశాల ప్రభుత్వ డిగ్రీ కళాశాలలో ఇండియన్ టెక్నో సాంస్కృతిక వారి సాంస్కృతిక డిగ్రీ పట్టే ఇయర్ విద్యార్థులకు రక్ష సమూహానికి సహజంగా నిర్వహించి వారికి ఏ గ్రూపు రక్షణ అనే విషయాన్ని తెలియజేశారు. కళాశాల విద్యార్థులకు 40 మందికి ప్రాథమిక విద్యార్థులైన వారిని నిర్వహించారు. విద్యార్థులు ప్రమాదాలు జరిగినప్పుడు తాత్కాలిక వైద్యం అనేది కొన్నిసార్లు ప్రాంతాలను ఎలా కాపాడుతాయి అనే విషయాన్ని తెలుసుకోని ఉత్తేజావంతమయ్యారు.

ప్రాథమిక విద్యార్థుల గురించి తెలుసుకోవాలని విద్యార్థులు ఈ విద్యార్థులతో ప్రాంతాల కాపాడుకోవడానికి కళాశాల ప్రెసిడెంట్, అడ్మినిస్ట్రేటర్, డిప్యూటీ సీనియర్ కృష్ణ విద్యార్థులను ఉద్దేశించి ప్రసంగించారు. సమాజంలో ప్రతి వ్యక్తి తన యొక్క రక్షణ ఏ గ్రూపునకు ఏదో అనే విషయాన్ని తెలుసుకుని తెలుసుకోవాలి అన్నారు. ఈ కార్యక్రమంలో వైస్ చైర్మన్, సీనియర్ కృష్ణ, రసాయనశాస్త్ర శాఖ అధ్యక్షులు కీ. రవి, జంతుశాస్త్ర అధ్యక్షులు వి.ఎస్.ఎస్. సాంస్కృతిక వారిని జయపరచించారు.

Jayaprakashram  
రాష్ట్ర

78 ఏళ్లవారు

నాలుగు దశల్లో అంచనా వేస్తున్నాం. జూన్ నుంచి మే వరకు మూడు నెలలకోసారి వారి ఆవిష్కర్తల కార్యకర్తలు మదింపు చేస్తున్నారు. ఈ వివరాలను అసెస్మెంట్ కార్యక్రమంలో సమాధి చేస్తారు. - గజలక్ష్మి, సీడీపీవో, కపిలేశ్వరపురం

అంగన్వాడీ కేంద్రాలను తీర్చిదిద్దు తున్నాం. ఆటపాటలతో కూడిన విద్యా బోధన మంచి ఫలితాలను ఇస్తుంది. - పి.శారద, సీడీపీవో, రావులపాలెం

## పిల్లలపై ప్రత్యేక శ్రద్ధ అవసరం

**రావులపాలెం పట్టణం:** పిల్లలపై తల్లిదండ్రులు ప్రత్యేక శ్రద్ధ తీసుకోవడం వల్ల చెడు వ్యవసాయాలకు అలవాటుపడకుండా భవిష్యత్తులో ఉన్నత శిక్షణలు అందించేలా ఎదుగుతారని ఆర్డీ కృష్ణ సూచించారు. రావులపాలెంలోని ప్రభుత్వ డిగ్రీ కళాశాలలో శనివారం తల్లిదండ్రులు, అధ్యాపకుల ఆత్మీయ సమావేశం నిర్వహించారు. వైస్ చైర్మన్ సత్య

మూర్తి, కన్వీనర్లు హరిబాబు, సుఖాషిణి పాల్గొన్నారు.

**రావులపాలెం గ్రామీణం:** విద్యార్థులు చిన్నతనంనుంచే సేవా ధృక్పథం కలిగిఉండాలని ఆర్డీ సీహెచ్ కృష్ణ సూచించారు. రావులపాలెంలోని ప్రభుత్వ డిగ్రీ కళాశాల ఎన్ ఎస్ఎస్ విభాగం కొమరాజులంక గ్రామాన్ని దత్తత తీసుకుని ఏడు రోజులపాటు సేవా కార్యక్రమాలు చేయను

**మాట్లాడుతున్న ఆర్డీ కృష్ణ**  
న్నారు. కొమరాజులంకలో శనివారం క్యాంపును ప్రారంభించారు. కృష్ణ మాట్లాడుతూ గ్రామాల్లో ప్రజలకు పరిశుభ్రతపై అవగాహన కల్పించాలన్నారు. ఎన్ఎస్ఎస్ అధికారులు చిన్నబాబు తదితరులు పాల్గొన్నారు.

### అప్పనపల్లి ఆలయంలో భక్తుల రద్దీ

**మామిడికుదురు:** అప్పనపల్లిలోని బాలబాలాజీస్వామి ఆలయంలో శనివారం వివిధ ప్రాంతాల నుంచి తరలివచ్చిన భక్తులతో ఆధ్యాత్మిక సందడి నెలకొంది. దర్శనం, శాశ్వత నిత్యాన్నదానం, లడ్డూ ప్రసాదం టికెట్లు విక్రయాల ద్వారా ఆలయానికి రూ.1.92 లక్షల జూబిలీ

పట్నం జిల్లా చోడవరం ఎమ్మెల్యే కరణం దర్శశ్రీ శనివారం దర్శించుకుని పూజలు చేశారు.

### మండపల్లిలో..

**కొత్తపేట:** మండపల్లిలోని మండేశ్వరస్వామివారికి సినీ గాయకుడు మను ప్రత్యేక పూజలు చేశారు. ఆయనకు దేవాదాయశాఖ అధికారులు సాంగత్యం చేశారు.





## ఇన్ఫోసిస్ కి ఎంపికైన రావులపాలెం ప్రభుత్వ పీజీ కళాశాల విద్యార్థిని



jayaprakashram nela

వార్త ఏమిటి: స్థానిక ప్రభుత్వ డిగ్రీ మరియు పీజీ కళాశాల లో ఎమ్మెస్సీ కంప్యూటర్ సైన్స్ ద్వితీయ సంవత్సరం చదువుతున్న ద్వారంపూడి గాయత్రి విద్యార్థిని ప్రముఖ సాఫ్ట్ వేర్ కంపెనీ ఇన్ఫోసిస్ కి సెలెక్ట్ అయినది ఈ సందర్భంగా కళాశాల ప్రిన్సిపాల్ మరియు ఆర్జైడి డాక్టర్ సిహెచ్.కృష్ణ గారు విద్యార్థిని అభినందించారు.ఈ కార్యక్రమంలో వైస్ ప్రిన్సిపాల్ సత్య మూర్తి గారు ,కంప్యూటర్ సైన్స్ హెచ్ ఓ డి సుభాషిని గారు, శైలజ గారు ,ప్రసాద్ గారు తదితర అధ్యాపకులు విద్యార్థిని అభినందించారు.  
నియోజకవర్గం/ మండలం వార్తలు: కొత్తపేట రావులపాలెం





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**Ravulapalem-533238, E.G.Dist.,  
Andhra Pradesh, India**

**[ikcriyec.ravulapalem@gmail.com](mailto:ikcriyec.ravulapalem@gmail.com)**

**08855-257061**